KAMALA NEHRU COLLEGE
(University of Delhi)
NAAC Accredited with 'A' Grade
August Kranti Marg, New Delhi-110049
Tel. : 011-26494881, Telefax : 011-26495964
e-mail : kamla.nehru_du@hotmail.com
$\mathrm{KNC} / 2018 / 994$
December 19, 2018

M/s $\qquad$

## New Delhi

Sealed quotations are invited from experienced, resourceful and bona- fide event management companies for organizing the Annual cultural festival "Ullas" (two days) to be held tentatively on $6^{\text {th }}$ and $7^{\text {th }}$ of March 2019). The sealed quotations super- scribed as "Quotation for ULLAS 2019" along with all papers such as GST, experience \& registration, must reach the office of the Principal, Kamala Nehru College, August Kranti Marg, New Delhi - 110049 by post as per details given below latest by $21^{\text {st }}$ January 2019(Monday) till 4:00 p.m:-

## Enclosures/Checklist:

1. The company's profile with complete details duly signed.
2. A copy of valid PAN card.
3. The companies must provide experience certificate along with proof.
4. An undertaking (self-certificate) that the agency has not been blacklisted by a central/state/UT Government institution and there has been no litigation with any government department.
5. Acceptance form duly signed enclosed herewith (as given in Annexure 1).
6. Letter of authorization to submit the quotation on behalf of the company.
7. Duly filled in consolidated sheet (as given in annexure 2)

Note: The quoted rates shall be inclusive of all taxes and will remain same throughout the tenure of the contract and no revision is permissible for any reason.

The required specifications are given below for both the days of the festival.
A TENTING, STAGE, ENTRY GATE, SECURITY, POWER SUPPLY

## I. TENTING

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| STALLS | Size 7.5x15 feet (inclusive of 2 <br> tables with frill,2 chairs with <br> cover, 1 power-point each, stalls <br> with canopy having good quality <br> fabric material and good color ) | 33 | 2 |
| SOFA | Two-seater | 6 | 2 |
| CHAIRS | With cover | 80 | 2 |
| EXTRA TABLES | - | 40 | 2 |
| CHEMICAL <br> WASHROOM | - | Male-02 <br> Female-02 | 2 |
| HALOGEN LIGHTS <br> ON POLES | Mounted in such a way that the <br> light also reaches stalls, but should <br> cover all corners of ground (one <br> light at place of rides) | As per requirement | 2 |

## II. STAGE

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| Professional Stage <br> with carpeting and <br> black masking | Size 40x32 and 6 feet height | 1 | 2 |
| LED backdrop in the <br> centre | Size $15 \times 10$ | 1 | 2 |
| Flex Back Drope (two <br> -side) | Size $12 \times 10$ | 2 | 2 |
| Stairs | - | As per requirement | 2 |

III. ENTRY'GATE

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| Flex on the gate | APR | 1 | 2 |

## IV. SECURITY

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| Barricading Mojo | - | 500 running feet | 2 |
| Bouncer | - | Male-10 <br> Female-5 | 2 |
| Walky Talky | - | 15 | 2 |
| Private security Guard | - | 15 | 2 |

V. POWER SUPPLY

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| Generator | $125 \mathrm{KV}(10$ hours running) for <br> whole event | 02 | 2 |

## VI. LIGHT AND SOUND IN AUDITORIUM

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| LED lights | Far LED lights with controller | 20 | 2 |
| Sharpies | Moving heads | 4 | 2 |
| Monitor | For stage listening | 2 | 2 |
| Top JBL speaker | 1200 watts | 4 | 2 |
| base | - | 2 | 2 |
| Cordless mike | - | 5 | 2 |
| Smoke machine | - | 1 | 2 |
| CD Player | With aux and pendrive | 1 | 2 |
| Mike with stand | - | 05 | 2 |

VII. LIGHT AND SOUND FOR STAGE

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| TRUSS | 44Y36/AS per requirement | 04 side | 2 |
| LED | With controller | 40 | 2 |
| sharpies |  | 20 | 2 |
| On stage monitor | 4 feet | APR | 2 |
| Liner Sound | Hanging speaker on truss | 08 | 2 |
| bass |  | 04 | 2 |
| Drum Kit Mike set |  | 01 | 2 |
| Mikes with stand |  | 08 | 2 |
| Cordless mike |  | 04 | 2 |
| Digital Mixer |  | 01 | 2 |
| Aux and other <br> connecting cables | APR |  |  |
| Covering Artist <br> Tech rider |  |  |  |

VIII. SOUND IN NEW SEMINAR ROOM

| NAME | DESCRIPTION | QUANTITY | NUMBER <br> OF DAYS |
| :--- | :--- | :--- | :--- |
| Mike with stand |  | 08 | 2 |
| Cordless Mike |  | 02 | 2 |
| Monitors |  | 02 | 2 |
| Top |  | 02 | 2 |

B. ARTISTS- (Inclusive of travelling, boarding, lodging and refreshments)

Provide best three band names and best three celebrity names which you can provide for our celebrity and band show along with their prices (all inclusive of GST)

## Band Show (Three preferences)

| BAND NAME | Price quote (Rs) |
| :--- | :--- |
| 1. |  |
| 2. |  |
| 3. |  |

## Celebrity (Three preferences)

| Artists Name | Price quote (Rs) |
| :--- | :--- |
| 1. |  |
| 2. |  |
| 3. |  |

Please send your complete quotations with in the specified date and the quotation will be opened on the $22^{\text {nd }}$ January 2019 at 10:00 a.m in the college committee Room. The institution may accept or reject any or all quotations in part or in full without assigning any reason. The institutions at its discretion may change the quantity, upgrade the criteria, and drop any item or part thereof at any time before or after placement of the order. The institution also reserves the right of splitting the items within two or more contractors for placement or order.

Thanking you,
Yours Sincerely,

## Dr. Kalpana Bhakunt <br> Principal Officiating)

## Annexure 1

## UNDERTAKING

(On Company Letter Head)
From: (Full name and address of the Event Management company)

To,
Dear Sir/Madam,
I submit the Price quote for ULLAS 2019 at KAMALA NEHRU COLLEGE (University of Delhi) and related activities as envisaged in the Quotation document.

I have thoroughly examined and understood all the terms and conditions as contained in the document, and agree to abide by them.

I offer to work at the rates as indicated in the stated form attached herewith inclusive of all applicable taxes.

I hereby declare that price quoted in this quotation document is for the ULLAS 2019 at KAMALA NEHRU COLLEGE.

Yours Faithfully,
(Signature and name of authorized Representative)

KAMALA NEHRU COLLEGE (UNIVERSITY OF DELH)

## CONSOLIDATED STATEMENT FOR QUOTATION

|  | DETAILS | NAME OF THE EVENTFIRM/COMPANY $\qquad$ |
| :---: | :---: | :---: |
| 1. | COMPONENT "A" |  |
|  | TENTING, STAGE, ENTRY GATE, SECURITY, POWER SUPPLY | Rs. |
| II. | COMPONENT "B" |  |
|  | ARTIST- (Inclusive of travelling, boarding, lodging and refreshments) |  |
| (a) | BAND SHOW |  |
|  | 1. | Rs. |
|  | 2. | Rs. |
|  | 3. | Rs. |
| (b) | CELEBRITY |  |
|  | 1. |  |
|  | 2. |  |
|  | 3. |  |
|  | GST(\%) |  |

Authorized Signatory
(Signature of the Authorized Person)

